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**READING TOWNSHIP**

**BOARD OF SUPERVISORS**

**September 16, 2024**

**Call The Meeting To Order**

Pledge of Allegiance

**Announcements**

Budget workshop held August 26, 2024

**Minutes**

August 15, 2024, Joint Meeting

August 19, 2024, Regular Meeting

August 26, 2024 Budget Meeting

**PUBLIC COMMENT**

**open bids**

Open bids and award bid to upgrade the Magistrates Office-consideration and action

**Engineer’s Report**

Hampton Heights Phase VI SALD 2023-06

* Lexington Land Developers review period extension request-consideration and action

Evelyn Mark Plan

SALD #2023-05

* Hanover Land Services, Inc. Representative

**BUSINESS MATTERS**

Approve advertising the 2025 Budget for public inspection

**Treasurer Report**

Reports Provided:

* Monthly Reports

Treasurer’s report for June

State Fund MM $395,799.66

ARPA Fund $277,539.19

General Fund: $257,234.18

Total Income $206,250.85

Total Expenses $ 96,329.87

Net Income $109,920.98

**Administrative Reports**

Police

Public Works

Zoning/Code Enforcement

Building Inspections

Emergency Mgmt. & Fire Companies

**Solicitor’s Report**

Legislation and judicial opinions update

**Public Comments**

**Adjourn**

*Executive session (as needed)*

***Agenda Distribution:***

*Wes Thomason, Chairman*

*Jason Phillips, Vice Chair*

*Mike Weigand, Supervisor*

*Trey Elrod, Engineer, Gordon Brown & Associates*

*Susan Smith, Solicitor*