



READING TOWNSHIP
BOARD OF SUPERVISORS
JUNE 17, 2024

CALL THE MEETING TO ORDER

Pledge of Allegiance

ANNOUNCEMENTS

Executive session after May 20, 2024-7:30 – 7:55
litigation; pending litigation

MINUTES

~ May 20, 2024, Regular Meeting

PUBLIC COMMENT

OPEN AIR CONDITION BIDS

ENGINEER'S REPORT

ASA request of Becker – acknowledge receipt of request

Conewago Ridge-time extension request until
November 30, 2024-consideration and action

SALD# 2024-03

Last Revised 05/15/24

**Boland Final Land Development Plan
Nell Rd.**

BOS Action Deadline: 07/15/24

Plan consideration and action
Consideration and action on two waivers and a
modification

*- Waiver §22-403.2.C Cartway Width- motion made by PC
to recommend approval 06/03/24*

*- Waiver §22-516.1 Financial Security- motion made by PC
to recommend approval 06/03/24*

*-Modification §22-306.A.(30) Wetlands report- motion
by PC to recommend approval 06/03/24*

SALD# 2024-02

Shank Final Subdivision Plan

160 Big Rock Rd.

BOS Action Deadline: 7/15/24

Plan consideration and action

Consideration and action on two waivers and two
modification

*-Modification §22-306 Plan Scale- motion made by PC to
recommend approval 06/03/24*

*-Modification §22-306.A.(30) Wetlands report- motion
made by PC to recommend approval 06/03/24*

*-Waiver §22-303 Preliminary Plan- motion made by PC to
recommend approval 06/03/24*

*-Waiver §22-403.2.C Cartway Width- motion made by PC
to recommend approval 06/03/24*

BUSINESS MATTERS

Elected auditors raise-consideration and action

Request for a time extension for removal of mulch pile

Police camera program \$10,500 minus donation from
East Berlin VFW in the amount of \$4000-
consideration and action

County Review letter for Starners request for
amendment to the Zoning Ordinance to allow lots
greater than 3 acres to accommodate a distribution of
parts of a family farm-Submit to the Planning
Commission for review-consideration and action

Acknowledge James Murtaugh of 472 Lake Meade Dr.
to serve on the LMMA Board of Directors from
January 1, 2023 to January 1, 2028

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*Next Regular Supervisors Meeting is scheduled for Monday, July 15th, at 6 pm  
The office will be closed July 4<sup>th</sup>, 2024*

**RESOLUTION**

Rate to establish hourly rate for elected auditors

**TREASURER REPORT**

Reports Provided:

~ Monthly Reports

Treasurer's report for May

|                |              |
|----------------|--------------|
| State Fund MM  | \$391,162.86 |
| ARPA Fund      | \$276,190.00 |
| General Fund:  | \$285,403.08 |
| Total Income   | \$294,090.02 |
| Total Expenses | \$110,162.82 |
| Net Income     | \$183,927.20 |

**ADMINISTRATIVE REPORTS**

Police

Public Works

Zoning/Code Enforcement

Building Inspections

Emergency Mgmt. & Fire Companies

Liquid Fuels Audit Report

**SOLICITOR'S REPORT**

Caselaw and statutory enactments updates

**PUBLIC COMMENTS**

**ADJOURN**

*EXECUTIVE SESSION (AS NEEDED)*

***Agenda Distribution:***

*Wes Thomason, Chairman*

*Jason Phillips, Vice Chair*

*Mike Weigand, Supervisor*

*Trey Elrod, Engineer, Gordon Brown & Associates*

*Susan Smith, Solicitor*